



# APPLICATION FOR DETERMINATION OF PUBLIC CONVENIENCE OR NECESSITY (PCN)

PURSUANT TO CALIFORNIA BUSINESS AND PROFESSIONS CODE SECTIONS 23958 AND 23858.4

There is no Filing Fee for this application

## INSTRUCTIONS

ALL APPLICATIONS MUST INCLUDE THE FOLLOWING ITEMS:

1. COMPLETE THE FORM BELOW
2. ATTACH THE FOLLOWING:
  - A. COPY OF THE CUB APPLICATION PACKAGE SUBMITTED TO THE DEPARTMENT OF CITY PLANNING
  - B. LETTER OF DETERMINATION APPROVING A CONDITIONAL USE PERMIT FOR ALCOHOL SALES
  - C. MAILING LIST OF ABUTTING PROPERTY OWNERS
    - MUST INCLUDE IN LIST – APPLICANT, REPRESENTATIVE, AND PROPERTY OWNER, IF APPLICABLE
    - MUST USE EXCEL TEMPLATE PROVIDED

## ALL FIELDS ARE REQUIRED

PROJECT NAME	SUNSET FAIRFAX MOBIL
PROJECT ADDRESS	7865 SUNSET BLVD , LOS ANGELES, CA, 90046
COUNCIL DISTRICT	CD 4 - Nithya Raman

## APPLICANT

NAME	SUNSET FAIRFAX OIL, INC
ADDRESS	7865 SUNSET BLVD , LOS ANGELES, CA, 90046
PHONE	323-874-9609
EMAIL	pjnatanzi@bhvn.com

## PROPERTY OWNER

Check if the Property Owner is the same as Applicant

NAME	SUNSET LANDLORD, LLC
ADDRESS	5134 KANAN RD, AGOURA HILLS, CA 91301
PHONE	818-414-9901

## REPRESENTATIVE

Check if the Representative is the same as Applicant

NAME	GENESIS CONSULTING INC, ALEX WOO
ADDRESS	3600 WILSHIRE BLVD #1510, LOS ANGELES, CA 90010
PHONE	213-228-3288
EMAIL	alex@gci-la.com

TYPE OF BUSINESS	GAS STATION CONVENIENCE STORE
CITY PLANNING CASE NUMBER	ZA-2019-6201-CUB
TYPE OF ALCOHOL SALES (Select one option)	Off-Site

## AGENT, CA DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

**CONTACT INFORMATION REQUIRED. APPLICATION MAY BE REJECTED IF CONTACT INFORMATION IS NOT PROVIDED.**

NAME	James Quintana
EMAIL	James.Quintana@abc.ca.gov

MAILING LIST OF ABUTTING PROPERTY OWNERS (MUST USE EXCEL TEMPLATE PROVIDED )

Detach [Sunset Mailing Lis](#)

COPY OF THE CUB APPLICATION PACKAGE SUBMITTED TO THE DEPARTMENT OF CITY PLANNING

Detach [SUNSET SIGNED](#)

LETTER OF DETERMINATION APPROVING CONDITIONAL USE PERMIT FOR ALCOHOL SALES

Detach [SUNSET LOD.pdf](#)

**Note: Attachment maximum size is 90 MB**

**Submit**